Public Service Awards

**LAKOTA NATION INVITATIONAL**

**Dear Principals/Superintendents/Athletic Directors,**

**Please select a 1 recipient for the Lakota Nation Invitational Public Service Award. This is a short form for each. Include a picture of the award winners and email this form/picture to Bryan Brewer at** [**ohiyaku@gmail.com**](mailto:ohiyaku@gmail.com) **or** [**thall@simpsonsprinting.com**](mailto:thall@simpsonsprinting.com) **and/or so that their information may get into the program by the deadline which is November 29, 2019. Materials received after this date may not make it into the program. Thanks for your cooperation.**

**2019 LNI Public Service Award**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Community Represented:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Community Achievements:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Bio: (Achievements, Activities, Hobbies, and Family)**

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