Registration for LNI Student Council Conference (Due March 28)

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone ( )\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Registration Fees & Meals

1.School Registration Fee (paid by all schools) $400.00

2.Total students attending \_\_\_\_\_\_\_@ $70.00(Includes All Meals & Dance) $\_\_\_\_\_\_\_

3.Total advisors/adults attending \_\_\_\_\_\_\_\_ @ $65.00(Includes All Meals) $\_\_\_\_\_\_\_

4.Total Amount Due $\_\_\_\_\_\_\_

Payment: Make check out to: LNI

3213 West Main St #425

Rapid City SD 57702

To pay by credit card contact: Janel Wright, [janel@sagecreekcpa.com](mailto:janel@sagecreekcpa.com) 605-391-3149

Student Council Picture:

Email me a picture of your Student Council include names. A LNI Student Council conference booklit including agenda will be produced for all conference attendees.

Registration Forms:

Email completed registration form to Silas Blaine [Silas.Blaine@k12.sd.us](mailto:Silas.Blaine@k12.sd.us), 605-845-3040

Motel Rooms:

For motel reservations contact Bestwestern/Ramkota 605-343-8550

Mention LNI Student Council Conference for **Rate $72 per room per night.**

Meals:

**All Meals are Paid in Registration**: Banquet, Breakfast Buffet, & Luncheon

DJ Dance:

Free for all students

T-shirts:

LNI will be selling Student Council t-shirts, more info will be sent.

Conference Agenda:

Will be sent out later, for more information contact:

Marlin Kingi [marlin.kingi@k12.sd.us](mailto:marlin.kingi@k12.sd.us), 605 340-5735

Contact Information:

Silas Blaine, LNI Vice President/Wakpala School Superintendent

[Silas.Blaine@k12.sd.us](mailto:Silas.Blaine@k12.sd.us), 605-845-3040

Or

Marlin Kingi, Lakota Tech Teacher & Student Council Advisor

Marlin Kingi [marlin.kingi@k12.sd.us](mailto:marlin.kingi@k12.sd.us), 605 340-5735